Kaṭacchubhikkhadāyikā

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[7. Kaţacchubhikkhadāyikā¹]

Taking a spoonful of begged food, I gave it to the Best Buddha, the Teacher, whose name was Tissa, who was wandering, begging food. (1) [60]

Accepting [it,] the Sambuddha, Tissa, Chief Leader of the World, the Teacher, standing on the road, uttered² this thanksgiving to me: (2) [61]

"Giving this spoonful of begged food, you will go to Tāvatiṃsa.
You'll be fixed in the chief queen's place of thirty-six kings of the gods. (3) [62]

You'll be fixed in the chief queen's place of fifty kings who turn the wheel. Everything your mind may wish for, you will receive [it] every day. (4) [63]

Having enjoyed [great] happiness, you will go forth, possessionless.³ Destroying all [your] defilements, you'll reach nirvana, undefiled." (5) [64]

Having said this, the Sambuddha, Tissa, Chief Leader of the World, the Hero, flew into the sky, just like a swan-king in the air. (6) [65]

Well-given was my superb gift; well-sacrificed my sacrifice.⁴ Giving that spoonful of begged food, I've attained the unshaking state. (7) [66]

In the ninety-two aeons since I gave that almsgiving back then, I've come to know no bad rebirth: that's the fruit of giving begged food. (8) [67]

My defilements are [now] burnt up; all [new] existence is destroyed.

^{1&}quot;Spoonful of Begged-for-Food Donor"

²lit., "made"

³lit., "having nothing".

⁴lit., "sacrificial attainment," yāgasampadā.

Like elephants with broken chains, I am living without constraint. (9) [68]

Being in Best Buddha's presence was a very good thing for me. The three knowledges are attained; [I have] done what the Buddha taught! (10) [69]

The four analytical modes, and these eight deliverances, six special knowledges mastered, [I have] done what the Buddha taught! (11) [70]

Thus indeed Bhikkhunī Kaṭacchubhikkhadāyikā spoke these verses.

The legend of Kaṭacchubhikkhadāyikā Therī is finished.