Saraņāgamaniya

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Published by Jonathan S. Walters and Whitman College

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Printed August 2022

[520. $\{523.\}^1$ Saraņāgamaniya²]

We boarded a boat at that time, monk and I,³ an *ajīvaka*. When the boat was broken [to bits,] that Buddhist monk gave me refuge. (1) [5556]

In the thirty-one aeons since he gave refuge to me [back then], I've come to know no bad rebirth: the fruit of going for refuge. (2) [5557]

My defilements are [now] burnt up; all [new] existence is destroyed. Like elephants with broken chains, I am living without constraint. (3) [5558]

Being in Best Buddha's presence was a very good thing for me. The three knowledges are attained; [I have] done what the Buddha taught! (4) [5559]

The four analytical modes, and these eight deliverances, six special knowledges mastered, [I have] done what the Buddha taught! (5) [5560]

Thus indeed Venerable Saraṇāgamaniya Thera spoke these verses.

The legend of Saraṇāgamaniya Thera is finished.

 $^{^{1}}$ Apadāna numbers provided in {fancy brackets} correspond to the BJTS edition, which contains more individual poems than does the PTS edition dictating the main numbering of this translation.

²"Refuge-Goer," cf. #23, #113, #298; the same text is repeated verbatim (except for the elision of the first two verses of the standard three-verse concluding refrain, included here), with the same title, as #356 {359}, above.

³BJTS reads vaham ("the current")