Tālaphaliya

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[506. {509.}1 Tālaphaliya2]

The Blessed One, Hundred-Rayed One,³ the Self-Become, Unconquered One, rising up from [his] solitude, went forth in order to seek food. (1) [5442]

[Holding] fruit in [my] hand, I saw the Bull of Men who had approached. Happy, with pleasure in [my] heart, I gave [him] a palmyra fruit. (2) [5443]

In the ninety-four aeons since I gave [him] that fruit [at that time], I've come to know no bad rebirth: that is the fruit of giving fruit. (3) [5444]

My defilements are [now] burnt up; all [new] existence is destroyed.
Like elephants with broken chains,
I am living without constraint. (4) [5445]

Being in Best Buddha's presence was a very good thing for me.
The three knowledges are attained;
[I have] done what the Buddha taught! (5) [5446]

The four analytical modes, and these eight deliverances, six special knowledges mastered, [I have] done what the Buddha taught! (6) [5447]

Thus indeed Venerable Tālaphaliya Thera spoke these verses.

The legend of Tālaphaliya Thera is finished.

 $^{^1}$ Apadāna numbers provided in {fancy brackets} correspond to the BJTS edition, which contains more individual poems than does the PTS edition dictating the main numbering of this translation.

²"Palmyra-Fruit-er." the fruit is a purple-colored, and something like a small coconut. When the top of cut off it contains three refreshing bits of fruit which are scooped out with the finger and eaten fresh.

³sataraŋsi, i.e., "the Sun"