Naļamāliya

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Nalamāli Chapter, the Forty-Eighth

[468. $\{471.\}^1$ Nalamāliya²]

I saw the Leader of the World, the Golden-Colored Sambuddha, Sacrificial Recipient, flying³ along the forest top. (1) [4936]

Having taken a reed-flower,⁴
I am setting out all the time.
There I saw [him], the Sambuddha,
the Flood-Crosser, Undefiled One. (2) [4937]

Happy, with pleasure in [my] heart, I offered⁵ that reed-flower to the Great Hero, Worthy of Gifts,⁶ the Pitier of the Whole World.⁷ (3) [4938]

In the thirty-one aeons since I presented [him] that flower, I've come to know no bad rebirth: that's the fruit of Buddha-pūjā. (4) [4939]

My defilements are [now] burnt up; all [new] existence is destroyed.
Like elephants with broken chains,
I am living without constraint. (5) [4940]

Being in Best Buddha's presence was a very good thing for me. The three knowledges are attained; [I have] done what the Buddha taught! (6) [4941]

The four analytical modes, and these eight deliverances, six special knowledges mastered, [I have] done what the Buddha taught! (7) [4942]

¹Apadāna numbers provided in {fancy brackets} correspond to the BJTS edition, which contains more individual poems than does the PTS edition dictating the main numbering of this translation.

²"Reed-Flower-er"

³lit., "going"

⁴BJTS Sinh. gloss on "reed" (naļa) is baṭa = "reed, a small species of bamboo, ochlanda stridula" (Bot. Dict.)

⁵lit., "did pūjā"

⁶dakkhineyyan

⁷sabbalokānukampakaŋ

Thus indeed Venerable Naļamāliya Thera spoke these verses.

The legend of Nalamāliya Thera is finished.