## Paṭṭipupphiya

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Published by Jonathan S. Walters and Whitman College

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Printed August 2022

## [456. ${459.}^1$ Paṭṭipupphiya $^2$ ]

When the relics were carried off, when the drums were being beaten, happy, with pleasure in [my] heart, I offered<sup>3</sup> a red lodh<sup>4</sup> flower. (1) [4854]

In the hundred thousand aeons since I offered<sup>5</sup> that flower [back then], I've come to know no bad rebirth: that's the fruit of relic-worship.<sup>6</sup> (2) [4855]

My defilements are [now] burnt up; all [new] existence is destroyed. Like elephants with broken chains, I am living without constraint. (3) [4856]

Being in Best Buddha's presence was a very good thing for me.

The three knowledges are attained;
[I have] done what the Buddha taught! (4) [4857]

The four analytical modes, and these eight deliverances, six special knowledges mastered, [I have] done what the Buddha taught! (5) [4858]

Thus indeed Venerable Pattipupphiya<sup>7</sup> Thera spoke these verses.

The legend of Paṭṭipupphiya $^8$  Thera is finished.

<sup>&</sup>lt;sup>1</sup>Apadāna numbers provided in {fancy brackets} correspond to the BJTS edition, which contains more individual poems than does the PTS edition dictating the main numbering of this translation.

<sup>&</sup>lt;sup>2</sup>"Red Lodh Flower-er." This is the BJTS reading for PTS *Sattipaṇṇiya*, "Satti-Leaf-er". I do not find *satti* in the dictionaries as the name of a type of flower. BJTS chapter summary confirms its reading, but so does the PTS summary (see below), leaving the correct reading something of a mystery. I take the BJTS reading here because at least it has a meaning.

<sup>&</sup>lt;sup>3</sup>lit., "did pūjā"

<sup>&</sup>lt;sup>4</sup>paṭṭipuppham, Sinh. rat lot or ratu lot gasa, Engl. red lodh tree, the bark of which is used in dying. PTS reads sattipuppham ("a satti flower")

<sup>&</sup>lt;sup>5</sup>lit., "did pūjā"

<sup>&</sup>lt;sup>6</sup>lit., "doing pūjā to the body"

<sup>&</sup>lt;sup>7</sup>PTS reads Sattipanniyo°

<sup>&</sup>lt;sup>8</sup>PTS reads Sattipanniyo°