

# Kadalīphaladāyaka

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**[384. {387.}<sup>1</sup> Kadalīphaladāyaka<sup>2</sup>]**

I saw the Leader of the World,  
shining like a dinner-plate tree,<sup>3</sup>  
like the moon on the fifteenth day,<sup>4</sup>  
blazing forth like a tree of lamps. (1) [3314]

Having gathered [some] plantain fruit,  
I [then] gave [it] to the Teacher.  
Happy, with pleasure in [my] heart,  
having worshipped [him,] I went off. (2) [3315]

In the thirty-one aeons since  
I gave [Buddha] that fruit back then,  
I've come to know no bad rebirth:  
that is the fruit of giving fruit. (3) [3316]

Being in Best Buddha's presence  
was a very good thing for me.  
The three knowledges are attained;  
[I have] done what the Buddha taught! (4) [3317]

My defilements are [now] burnt up;  
all [new] existence is destroyed.  
Like elephants with broken chains,  
I am living without constraint. (5) [3318]

The four analytical modes,  
and these eight deliverances,  
six special knowledges mastered,  
[I have] done what the Buddha taught! (6) [3319]

Thus indeed Venerable Kadalīphaladāyaka Thera spoke these verses.

The legend of Kadalīphaladāyaka Thera is finished.

<sup>1</sup>*Apadāna* numbers provided in {fancy brackets} correspond to the BJTS edition, which contains more individual poems than does the PTS edition dictating the main numbering of this translation.

<sup>2</sup>“Plantain-Fruit Donor.”

<sup>3</sup>*kaṇṇikāra*, *kaṇikāra* = Sinhala *kinihiriya*, *Pterospermum acerifolium*, produces a brilliant mass of yellow flowers; Engl. a.k.a. karnikar, bayur tree, maple-leaf bayur, caniyar (now archaic?), dinner-plate tree; Bodhi tree of Siddhattha Buddha.

<sup>4</sup>i.e., when it is full, *puṇṇamāse va candimā*