## Avaṇṭaphaladāyaka

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Printed August 2022

## Avantaphala Chapter, the Thirty-Ninth

## [378. {381.}1 Avantaphaladāyaka2]

The Blessed One, Hundred-Rayed One,<sup>3</sup> the Self-Become, Unconquered One, Seclusion-Lover,<sup>4</sup> Sambuddha, went forth in order to seek food. (1) [3278]

[Holding] fruit in [my] hand, I saw the Bull of Men who had approached. Happy, with pleasure in [my] heart, I gave [him] fruit with stems removed. (2) [3279]

In the ninety-four aeons since I gave [him] that fruit [at that time], I've come to know no bad rebirth: that is the fruit of giving fruit. (3) [3280]

Being in Best Buddha's presence was a very good thing for me.
The three knowledges are attained;
[I have] done what the Buddha taught! (4) [3281]

My defilements are [now] burnt up; all [new] existence is destroyed.
Like elephants with broken chains,
I am living without constraint. (5) [3282]

The four analytical modes, and these eight deliverances, six special knowledges mastered, [I have] done what the Buddha taught! (6) [3283]

Thus indeed Venerable Avaṇṭaphaladāyaka Thera spoke these verses.

The legend of Avaṇṭaphaladāyaka Thera is finished.

 $<sup>^1</sup>$ Apadāna numbers provided in {fancy brackets} correspond to the BJTS edition, which contains more individual poems than does the PTS edition dictating the main numbering of this translation.

<sup>&</sup>lt;sup>2</sup>"Stemless Fruit Donor." This same *apadāna*, with only slight changes, is repeated as #463 {466} and #501 {504} below, under the same title, and with a different title as #506 {509}

<sup>&</sup>lt;sup>3</sup>sataraŋsi, i.e., "the Sun"

<sup>&</sup>lt;sup>4</sup>viveka-kāma