Kāsumāriphaladāyaka

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[377. {380.}¹ Kāsumāriphaladāyaka²]

I saw the Buddha, Stainless One, the World's Best One, the Bull of Men, sitting down on a mountainside, shining like a dinner-plate tree.³ (1) [3272]

Happy, with pleasure in [my] heart, hands pressed together on [my] head, gathering kāsumāri⁴ fruit, I gave [it] to the Best Buddha. (2) [3273]

In the thirty-one aeons since I gave that fruit [to the Buddha], I've come to know no bad rebirth: that is the fruit of giving fruit. (3) [3274]

Being in Best Buddha's presence was a very good thing for me. The three knowledges are attained; [I have] done what the Buddha taught! (4) [3275]

My defilements are [now] burnt up; all [new] existence is destroyed. Like elephants with broken chains, I am living without constraint. (5) [3276]

The four analytical modes, and these eight deliverances, six special knowledges mastered, [I have] done what the Buddha taught! (6) [3277]

Thus indeed Venerable Kāsumāriphaladāyaka Thera spoke these verses.

The legend of Kāsumāriphaladāyaka Thera is finished.

The Summary:

Bodhi and Pāṭalipupphi,

 $^{^{1}}$ Apadāna numbers provided in {fancy brackets} correspond to the BJTS edition, which contains more individual poems than does the PTS edition dictating the main numbering of this translation.

²"*Kāsumāri*-Fruit Donor." This *apadāna* also appears as #500 {503} below, with the same name and only the slight change that the first and second verses of the three-verse concluding refrain are inverted.

³kaṇṇikāra, kaṇikāra = Sinhala kinihiriya, Pterospermum acerifolium, produces a brilliant mass of yellow flowers; Engl. a.k.a. karnikar, bayur tree, maple-leaf bayur, caniyar (now archaic?), dinner-plate tree; Bodhi tree of Siddhattha Buddha.

⁴kāsumārī (Skt. kāśmarī) is a small timber tree, Gmelina arborea (Verb.), which is called ät demața in Sinhala. It also bears yellow flowers.

Uppali, Sattapaṇṇiya, Gandhamuṭṭhi and Citaka, Tāla, Sumanadāmaka, and Kāsumāriphala too: one fewer than sixty verses.

The Bodhivandaka Chapter, the Thirty-Eighth