## Sumanatālavaņṭiya

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## [375. $\{378.\}^1$ Sumanatālavaņţiya<sup>2</sup>]

I gave a fan of palmyra,<sup>3</sup> covered with jasmine flowers, to Siddhattha, the Blessed One, [and] bore it [for] the Greatly Famed One. (1) [3262]

In the ninety-four aeons since I gave that palmyra fan then, I've come to know no bad rebirth: that's the fruit of palmyra fans. (2) [3263]

My being in Buddha's presence<sup>4</sup> was a very good thing for me.
The three knowledges are attained;
[I have] done what the Buddha taught! (3) [3264]

My defilements are [now] burnt up; all [new] existence is destroyed.
Like elephants with broken chains,
I am living without constraint. (4) [3265]

The four analytical modes, and these eight deliverances, six special knowledges mastered, [I have] done what the Buddha taught! (5) [3266]

Thus indeed Venerable Sumanatālavaņṭiya Thera spoke these verses.

The legend of Sumanatālavaṇṭiya Thera is finished.

<sup>&</sup>lt;sup>1</sup>Apadāna numbers provided in {fancy brackets} correspond to the BJTS edition, which contains more individual poems than does the PTS edition dictating the main numbering of this translation.

<sup>&</sup>lt;sup>2</sup>"Jasmine-Palmyra-Fan-er"

<sup>&</sup>lt;sup>3</sup>the palmyra (*tāla*, Sinh. *tal*) tree or fan palm is Borassus flabelliformis

<sup>&</sup>lt;sup>4</sup>BJTS reads "Being in Best Buddha's presence"