

# Sattapaṇṇiya

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**[372. {375.}<sup>1</sup> Sattapaṇṇiya<sup>2</sup>]**

The Sambuddha named Sumana  
was born, the Leader of the World.  
Happy, with pleasure in [my] heart,  
I offered<sup>3</sup> *ruk-attana* blooms. (1) [3247]

In the hundred thousand aeons  
since I offered<sup>4</sup> *ruk-attana*,  
I've come to know no bad rebirth:  
fruit of *ruk-attana-pūjā*. (2) [3248]

Being in Best Buddha's presence  
was a very good thing for me.  
The three knowledges are attained;  
[I have] done what the Buddha taught! (3) [3249]

My defilements are [now] burnt up;  
all [new] existence is destroyed.  
Like elephants with broken chains,  
I am living without constraint. (4) [3250]

The four analytical modes,  
and these eight deliverances,  
six special knowledges mastered,  
[I have] done what the Buddha taught! (5) [3251]

Thus indeed Venerable Sattapaṇṇiya Thera spoke these verses.

The legend of Sattapaṇṇiya Thera is finished.

<sup>1</sup>*Apadāna* numbers provided in {fancy brackets} correspond to the BJTS edition, which contains more individual poems than does the PTS edition dictating the main numbering of this translation.

<sup>2</sup>"*Ruk-attana*-[Flower]-er". I follow BJTS in reading *sattapaṇṇi* (lit., "hundred-leaved") as the *ruk-attana* tree, *Alstonia scholaris* (*Apocyn.*). RD just identifies it as a tree.

<sup>3</sup>lit., "did *pūjā* [with]"

<sup>4</sup>lit., "did *pūjā* [with]"