

# Piṇḍapātika

Copyright © 2022 Jonathan S. Walters.

PUBLISHED BY JONATHAN S. WALTERS AND WHITMAN COLLEGE

<http://www.apadanatranslation.com>

Licensed under the Attribution, Non-Commercial, Share Alike (CC BY-NC-SA 4.0) license (<https://creativecommons.org/licenses/by-nc-sa/4.0/>).

*Printed August 2022*

**[357. {360.}<sup>1</sup> Piṇḍapātika<sup>2</sup>]**

The Sambuddha was named Tissa;  
he dwelt in the forest back then.  
Coming here from Tusitā, I  
I gave alms food [to that Buddha]. (1) [3176]

I saluted the Sambuddha,  
the Greatly Famed One named Tissa.  
Bringing pleasure to [my] own heart,  
I [then] went [back] to Tusitā. (2) [3177]

In the ninety-two aeons since  
I gave that almsgiving back then,  
I've come to know no bad rebirth:  
that's the fruit of [giving] alms food. (3) [3178]

The four analytical modes,  
and these eight deliverances,  
six special knowledges mastered,  
[I have] done what the Buddha taught! (4) [3179]

Thus indeed Venerable Piṇḍapātika Thera spoke these verses.

The legend of Piṇḍapātika Thera is finished.

The Summary:

Saddasañña, Yavasika,  
Kiṇṣuka, 'Raṇḍapupphiya,  
Ālamba and Ambayāgu,  
Supuṭi, Sajjhadāyaka,  
Saraṇaṇ and Piṇḍapāta  
[make] exactly forty verses.

The Saddasañña Chapter, the Thirty-Sixth

<sup>1</sup>*Apadāna* numbers provided in {fancy brackets} correspond to the BJTS edition, which contains more individual poems than does the PTS edition dictating the main numbering of this translation.

<sup>2</sup>"Alms Round-er"