

Campakapupphiya

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[343. {346.}¹ Campakapupphiya²]

In the Himalayan region,
there's a mountain named Cāvala.³
The Buddha named Sudassana
was living on the mountainside. (1) [3112]

Taking Himalayan flowers,
I saw the Buddha, Stainless One,
the Flood-Crosser,⁴ the Undefined,⁵
traveling through the sky [just then]. (2) [3113]

At that time I placed on [his] head
seven [fragrant] *campaka* blooms.
I offered [them] to the Buddha,
the Self-Become One, the Great Sage. (3) [3114]

In the thirty-one aeons since
I did *pūjā* [with] those flowers,
I've come to know no bad rebirth:
that's the fruit of Buddha-*pūjā*. (4) [3115]

The four analytical modes,
and these eight deliverances,
six special knowledges mastered,
[I have] done what the Buddha taught! (5) [3116]

Thus indeed Venerable Campakapupphiya Thera spoke these verses.

The legend of Campakapupphiya Thera is finished.

¹*Apadāna* numbers provided in {fancy brackets} correspond to the BJTS edition, which contains more individual poems than does the PTS edition dictating the main numbering of this translation.

²"*Campaka*-Flower-er". The *campaka* (Sinh. *sapu*) tree is *Magnolia champaca*, formerly classified as *michelia champaca*. English names for the tree include Champak, Joy Perfume Tree, Yellow Jade Orchid Tree and Fragrant Himalayan Champaca. It was the Bodhi tree of the seventeenth Buddha of the *Buddhavaṃsa*, Atthadassi. It has highly fragrant cream to yellowish-colored blossoms.

³perhaps "Falling Away" or "Disappearing," from *cavati*.

⁴*oghatinṇa*

⁵*anāsava*