Paccuggamaniya

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## [283. Paccuggamaniya<sup>1</sup>]

With a mind that was very clear, I went out and gave greetings to Siddhattha [Buddha], World's Torch,<sup>2</sup> the Physician for Every World,<sup>3</sup> the Bull of Men, who had arrived like a lion in the forest,<sup>4</sup> like a bull of the finest breed, splendid like an arjuna tree.<sup>5</sup> (1-2) [2633-2634]

In the ninety-four aeons since I went to meet the Bull of Men, I've come to know no bad rebirth: that's the fruit of going to meet. (3) [2635]

In the twenty-seventh aeon hence there was one ruler of men, a wheel-turning king with great strength, who was named Suparivāra.<sup>6</sup> (4) [2636]

The four analytical modes, and these eight deliverances, six special knowledges mastered, [I have] done what the Buddha taught! (5) [2637]

Thus indeed Venerable Paccuggamaniya Thera spoke these verses.

The legend of Paccuggamaniya Thera is finished.

<sup>&</sup>lt;sup>1</sup>"Go and Meet-er"

<sup>&</sup>lt;sup>2</sup>lokapajjotaŋ; I sometimes take this as a non-epithet, "lighting up the world"

<sup>&</sup>lt;sup>3</sup>sabbalokatikicchakaŋ

<sup>&</sup>lt;sup>4</sup>lit., "like a lion which wanders about in the forest"

<sup>&</sup>lt;sup>5</sup>kakudha (a.k.a. *ajjuṇa*, Sinhala *kumbuk gasa*, *kubuk*, Terminalia arjuna) is an impressively large, shade-giving tree that thrives on the edges of tanks and lakes.

<sup>&</sup>lt;sup>6</sup>"Good Retinue"