## Ekañjaliya

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## [275. Ekañjaliya<sup>1</sup>]

I gave an open dwelling place to the Recluse, the Greatest Sage, dwelling in [the shade of] a fig<sup>2</sup> on a [well-]prepared<sup>3</sup> mat of leaves. (1) [2600]

Raising my hands pressed together,<sup>4</sup>
I spread out a mat of flowers
for Tissa, the Best of Bipeds,
Lord of the World, the Neutral One. (2) [2601]

In the ninety-two aeons since
I fashioned that mat of flowers,
I've come to know no bad rebirth:
that's the fruit of [giving] a mat. (3) [2602]

In the fourteenth aeon ago I was a ruler of people,<sup>5</sup> a wheel-turning king with great strength, known as<sup>6</sup> Eka-añjalika.<sup>7</sup> (4) [2603]

The four analytical modes, and these eight deliverances, six special knowledges mastered, [I have] done what the Buddha taught! (5) [2604]

Thus indeed Venerable Ekañjaliya Thera spoke these verses.

The legend of Ekañjaliya Thera is finished.

<sup>1&</sup>quot;One Salute"

<sup>&</sup>lt;sup>2</sup>udumbara, Sinh. dimbul

<sup>&</sup>lt;sup>3</sup>or "fixed," "established"

<sup>&</sup>lt;sup>4</sup>lit., "Raising up añjali"

<sup>&</sup>lt;sup>5</sup>manujâdhipo, lit., "exerciser of power over those born of Manu."

<sup>&</sup>lt;sup>6</sup>lit., "named," "by name"

<sup>&</sup>lt;sup>7</sup>only slightly variant form with the same meaning as the this-life name, "One Salute"