## Abbhañjanadāyaka

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## [274. Abbhañjanadāyaka<sup>1</sup>]

Unguent was given by me to Koṇḍañña, the Blessed One, Free of Passion, the Neutral One, Whose Mind was as [Wide] as the Sky, Non-Delayed One,<sup>2</sup> Meditator,<sup>3</sup> Turner-back of All Delusion, the Well-Wisher of Every World,<sup>4</sup> the Biped Lord, Neutral One. (1-2) [2595-2596]

During aeons beyond measure since I gave [Buddha] unguent, I've come to know no bad rebirth: the fruit of [giving] unguent. (3) [2597]

In the fifteenth aeon ago there was a ruler, Cirappa,<sup>5</sup> a wheel-turning king with great strength, possessor of the seven gems. (4) [2598]

The four analytical modes, and these eight deliverances, six special knowledges mastered, [I have] done what the Buddha taught! (5) [2599]

Thus indeed Venerable Abbhañjanadāyaka Thera spoke these verses.

The legend of Abbhañjanadāyaka Thera is finished.

<sup>&</sup>lt;sup>1</sup>"Unguent-Donor"

<sup>&</sup>lt;sup>2</sup>nippapañca, lit., "One who Lacks the Delays," i.e., the three characteristics (craving, delusion, pride) which delay progress toward nirvana.

 $<sup>^{3}</sup>jy\bar{a}y\bar{i}$  = practitioner of *jhanas* (levels of meditative achievement).

<sup>&</sup>lt;sup>4</sup>sabbalokahitesino

<sup>&</sup>lt;sup>5</sup>"Long and Little" (or something like "Long Drinking"?)