

Suvaṇṇabimbohaniya

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Suvaṇṇabimbohana Chapter, the Twenty-Eighth

[271. Suvaṇṇabimbohaniya¹]

I donated a single chair,
 [feeling well-] pleased by [my] own hands,
 and I [also] gave a pillow,
 wishing for the ultimate goal. (1) [2582]

In the ninety-one aeons since
 I donated that pillow [then],
 I've come to know no bad rebirth:
 that is the fruit of a pillow. (2) [2583]

In the sixty-third aeon hence
 was the ruler² named Asama,³
 a wheel-turning king with great strength,
 possessor of the seven gems. (3) [2584]

The four analytical modes,
 and these eight deliverances,
 six special knowledges mastered,
 [I have] done what the Buddha taught! (4) [2585]

Thus indeed Venerable Suvaṇṇabimbohaniya Thera spoke these verses.

The legend of Suvaṇṇabimbohaniya Thera is finished.

¹“Gold-Pillow-er”. The term (properly *bimbohana*) derives from the shape of the fruit of the *Bimbijala* tree, *Momordica monodelpha*, Bodhi tree of Dhammadassi Buddha. While PTS uses this spelling in the colophon, and BJTS and PTS alternative use it here, PTS gives *Suvaṇṇabibbohaniya*, presumably a typo.

²kṣatriyan

³“Unique” or “Unmatched”