

Aḍḍhacandiya

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[263. Aḍḍhacandiyā¹]

A half-moon² was given by me
 at the tree³ rising up from earth,
 at the feet of Blessed Tissa's
 Bodhi, [a crocodile-bark tree].⁴ (1) [2549]

In the ninety-two aeons since
 I offered that flower [to it],
 I've come to know no bad rebirth:
 that's the fruit of Bodhi-*pūjā*. (2) [2550]

In the twenty-fifth aeon hence
 a kṣatriyan named Devapa⁵
 was a wheel-turner with great strength,
 possessor of the seven gems. (3) [2551]

The four analytical modes,
 and these eight deliverances,
 six special knowledges mastered,
 [I have] done what the Buddha taught! (4) [2552]

Thus indeed Venerable Aḍḍhacandiyā Thera spoke these verses.

The legend of Aḍḍhacandiyā Thera is finished.

¹“Half-Moon-er”

²the cty takes the term to be the name of a flower, which seems likely given the reference to “that flower” (or “those flowers”) in v. 2 [2550]

³the term for “tree” used here, *pādape*, lit., means “foot-drinker” and resonates/puns with the superb “feet” of the tree where he gives the “half-moon” (flowers?).

⁴the Bodhi Tree of Tissa Buddha was *asana*, *Pentaptera tomentosa*, aka crocodile-bark tree, black murdah, Indian laurel, silver greywood, white chuglam.

⁵I am unclear about the meaning of this name; could be read as *de + vapa* (“Two Sowings” or “Twice Sheared”), or *deva-pā*, (“Drinking [like?] a God /King”)