## Akkantasaññaka

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## [218. Akkantasaññaka<sup>1</sup>]

In the past I, having taken a crude cloak to [my] preceptor, I am studying a mantra to split arrows with an arrow. (1) [2355]

I saw the Buddha, Stainless One, Sacrificial Recipient, the Chief, Superb, Bull among Men, Tissa Buddha, Best Elephant. (2) [2356]

That crude cloak was spread out [by me] for the Best Man, who was walking,<sup>2</sup> the Lofty One, the Great Hero, the World's Best, the Bull of Men. (3) [2357]

Having seen that Lamp of the World, who was Flawless, the Moon-like One, I [then] worshipped the Teacher's feet, with a mind [which was] very clear. (4) [2358]

In the ninety-four aeons since
I gave that crude cloak [to Buddha],
I've come to know no bad rebirth:
the fruit of [giving] a crude cloak. (5) [2359]

In the thirty-seventh aeon hence there was one lord of people, known by the name of Sunanda,<sup>3</sup> a wheel-turning king with great strength. (6) [2360]

The four analytical modes, and these eight deliverances, six special knowledges mastered, [I have] done what the Buddha taught! (7) [2361]

Thus indeed Venerable Akkantasaññaka Thera spoke these verses.

The legend of Akkantasaññaka Thera is finished.

3"Good Joy"

<sup>&</sup>lt;sup>1</sup>"Perceiver of Walking"

<sup>&</sup>lt;sup>2</sup>BJTS appropriately explains that he was doing walking meditation