## Vātātapanivāriya

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## [210. Vātātapanivāriya<sup>1</sup>]

With a mind [which was] very clear, I gave a single umbrella to the Blessed One [named] Tissa, the God of Gods, the Neutral One. (1) [2313]

The badness<sup>2</sup> in me is suppressed; there is achievement of goodness.<sup>3</sup> Umbrella carried in the sky:<sup>4</sup> the fruit of previous karma. (2) [2314]

[This is] my last transmigration, all existences are canceled. I [now] possess my last body in the Buddha's<sup>5</sup> dispensation. (3) [2315]

In the ninety-two aeons since I gave that umbrella back then, I've come to know no bad rebirth: that's the fruit of umbrella-gifts. (4) [2316]

The seventy-second aeon hence there were eight lords of the people, [all] known as Mahānidāna,<sup>6</sup> kings who were wheel-turning monarchs. (5) [2317]

The four analytical modes, and these eight deliverances, six special knowledges mastered, [I have] done what the Buddha taught! (6) [2318]

Thus indeed Venerable Vātātapanivāriya Thera spoke these verses.

The legend of Vātātapanivāriya Thera is finished.

The Summary:

Kaṇikāra and Vinela, and Kiṅkinī with Taraṇa, Nigguṇḍipuppha, 'dakada, Salaḷa and Koraṇḍaka,

<sup>&</sup>lt;sup>1</sup>"Shielder from Wind and Heat"

<sup>&</sup>lt;sup>2</sup>pāpaŋ

<sup>3</sup>kusala

<sup>&</sup>lt;sup>4</sup>lit., "They (the gods?) are carrying an umbrella in the sky"

<sup>&</sup>lt;sup>5</sup>lit., "Great Perfected Buddha's"

<sup>&</sup>lt;sup>6</sup>"Great Origin (or reason, or cause)"

Ādhāraka, Vātātapa: there are eight and forty verses.

Kaṇikārapupphiya Chapter, the Twenty-First