

# Tivaṅṭipupphiya

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### [190. Tivaṇṭipupphiya<sup>1</sup>]

All of them, gathered together,  
are looking at me, overwhelmed.<sup>2</sup>  
Burning was produced [in the minds]<sup>3</sup>  
of those [people] who are looking. (1) [2208]

At that time a follower of  
Buddha Dhammadassi, the Sage,  
known by the name of Sunanda<sup>4</sup>  
came into my vicinity. (2) [2209]

Those who were my associates<sup>5</sup>  
gave me a flower at that time.  
Taking that flower [they'd given,]  
I gave it to the follower. (3) [2210]

I passed away [right] on the spot  
[and then] was reborn yet again.  
In eighteen hundred aeons [hence]  
I went into no place of grief. (4) [2211]

In the thirteen hundredth aeon,  
there were eight Dhūmaketunas,<sup>6</sup>  
wheel-turning monarchs with great strength,  
possessors of the seven gems. (5) [2212]

The four analytical modes,  
and these eight deliverances,  
six special knowledges mastered,  
[I have] done what the Buddha taught! (6) [2213]

Thus indeed Venerable Tivaṇṭipupphiya Thera spoke these verses.

The legend of Tivaṇṭipupphiya Thera is finished.

The Summary:

Kuṭaja and Bandhujīvi,  
Koṭumbarika, Hatthiya,

<sup>1</sup>“Three Flower Stalks [Donor]”

<sup>2</sup>the cty does not explain the reason he is overwhelmed (or overpowered: *abhibhuṇ*).

<sup>3</sup>this translation follows the BJTS gloss

<sup>4</sup>“Good Joy”

<sup>5</sup>*paddhacarā*; BJTS reads *bhaddhacarā*. Elsewhere (see below, #194, v. 1 [2230]) cty glosses the term as “servant” which is also possible; this reading follows BJTS which glosses it as *sahacarayo*, associates or fellow-wanders.

<sup>6</sup>that is, he was reborn eight times as a [king] named Dhūmaketana. The name means “Having fire [or smoke] on [or as] [his] banner [or flag]”

Isimugga and [then] Bodhī,  
Ekacinti, Tikaṇṇika,  
Ekacārī and Tivaṇṭī,  
sixty two<sup>7</sup> verses are told [here].

The Kuṭajapupphiya Chapter, the Nineteenth.

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<sup>7</sup>reading *dvāsaṭṭhi* with BJTS for PTS *bāsaṭṭhi* (though *bā-* is a common alternative for *dvā-* in compounds)