

# Yūthikapupphiya

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### [167. Yūthikapupphiya<sup>1</sup>]

On Candabhāgā River's bank,  
while traveling along the stream,  
I saw the Self-Become-One there,  
like a regal *sal* tree in bloom. (1) [2082]

Carrying a jasmine flower,  
I [then] approached the Sage so Great.  
Happy, with pleasure in [my] heart,  
I gave the Buddha [that flower]. (2) [2083]

In the ninety-four aeons since  
I did that flower-*pūjā* [then],  
I've come to know no bad rebirth:  
that's the fruit of Buddha-*pūjā*. (3) [2084]

In the sixty-seventh aeon  
there was one [named] Samuddhara,<sup>2</sup>  
a wheel-turning king with great strength,  
possessor of the seven gems. (4) [2085]

The four analytical modes,  
and these eight deliverances,  
six special knowledges mastered,  
[I have] done what the Buddha taught! (5) [2086]

Thus indeed Venerable Yūthikapupphiya Thera spoke these verses.

The legend of Yūthikapupphiya Thera is finished.

<sup>1</sup>“Yūthika-Flower-er.” Yūthikā is a type of jasmine, *jasminium auriculatum*, Sinhala *sinidda*.

<sup>2</sup>“Offered Up Together”