Campakapupphiya

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[136. Campakapupphiya¹]

[I saw Buddha], the Morning Star,² shining like a dinner-plate tree,³ sitting down within a mountain, surveying all the directions. (1) [1909]

There were three young brahmin men then, well-trained in their own [brahmin] arts.⁴ Taking ascetics' provisions, they were coming up behind me. (2) [1910]

In a bag were seven flowers those ascetics had laid down [there]. Having picked them up I gave them for the knowledge of Vessabhu. (3) [1911]

In the thirty-one aeons since I offered those flowers [to it], I've come to know no bad rebirth: that's the fruit of knowledge-*pūjā*. (4) [1912]

In the twenty-ninth aeon [hence,] [a king] known as Vihatābha,⁵ was a wheel-turner with great strength, possessor of the seven gems. (5) [1913]

The four analytical modes, and these eight deliverances, six special knowledges mastered, [I have] done what the Buddha taught! (6) [1914]

Thus indeed Venerable Campakapupphiya Thera spoke these verses.

The legend of Campakapupphiya Thera is finished.

¹"Campaka-Flower-er". The campaka (Sinh. sapu) tree is Magnolia champaca, formerly classified as michelia champaca. English names for the tree include Champak, Joy Perfume Tree, Yellow Jade Orchid Tree and Fragrant Himalayan Champaca. It was the Bodhi tree of the seventeenth Buddha of the Buddhavaṃsa, Atthadassi. It has highly fragrant cream to yellowish-colored blossoms.

²osadhī. RD (s.v.) points out that all we really know about this star is that it was particularly bright, leading Childers to translate it as "Venus" and others as the morning star.

³kaņņikāra, kaņikāra = Sinhala kinihiriya, Pterospermum acerifolium, produces a brilliant mass of yellow flowers; Engl. a.k.a. karnikar, bayur tree, maple-leaf bayur, caniyar (now archaic?), dinner-plate tree; Bodhi tree of Siddhattha Buddha.

⁴presumably sacrificing, chanting mantras, and forth.

⁵"Bright Light"