Candanapūjaka

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[133. Candanapūjaka¹]

On Candabhāgā River's bank, I was a *kinnara*² back then. I lived on flowers as [my] food and dressed in clothes³ made of flowers. (1) [1886]

But Atthadassi, Blessed One, the World's Best One, the Bull of Men, departed through the forest's roof, like a swan-king [flies] through the air. (2) [1887]

"Praise to you, O Well-Bred Person; your heart is [so] well-purified. Your complexion [shows your] pleasure; your face [shows your] senses are clear." (3) [1888]

The Wise One, Great Intelligence, having descended from the sky, [and] spreading out his upper robe [sat]⁴ on it, legs crossed together. (4) [1889]

Carrying [some] sandalwood oil, I went to the Victor's presence. Happy, with pleasure in [my] heart, I gave [that oil] to the Buddha. (5) [1890]

Having worshipped the Sambuddha, the World's Best One, the Bull of Men, experiencing great delight, I departed facing the north. (6) [1891]

In the eighteen hundred aeons since I did sandalwood-*pūjā*, I've come to know no bad rebirth: that's the fruit of Buddha-*pūjā*. (7) [1892]

In the fourteenth aeon ago there were three people [who lived then], [all] known by the name Rohiṇi,⁵ wheel-turning kings with great power. (8) [1893]

¹"Sandalwood-Worshipper"

²reading BJTS for the correct spelling for *kiṇṇara* (PTS). The *kinnara* (Sinh. *kandura*) has a human head and a horse's body; "centaur".

³vasano could also be translated, "lived in a dwelling" [made of flowers].
⁴lit., "entered"

⁵"Red Cow." BJTS reads Rohita, "Red".

The four analytical modes, and these eight deliverances, six special knowledges mastered, [I have] done what the Buddha taught! (9) [1894]

Thus indeed Venerable Candanapūjaka Thera spoke these verses.

The legend of Candanapūjaka Thera is finished.