

Jātipūjaka

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[120. Jātipūjaka¹]

When Vipassi [Buddha] was born,
there was a vast effulgence [there].
The earth itself quaked [in response],
[as did its] oceans and mountains. (1) [1758]

They interpreted the omens:
“A Buddha is born² in the world,
the Top of all living beings
who will lift up [all] the people.” (2) [1759]

Having heard [news] of the omens,
I performed *pūjā* for the birth.
There is no *pūjā* quite like the
pūjā that is done for the birth. (3) [1760]

Having brought [my] own heart pleasure,
restraining³ [myself] wholesomely,
after doing that birth-*pūjā*
I passed away [right] on the spot. (4) [1761]

In whichever womb I’m reborn,
[whether] it’s human or divine,
I surpass all [other] creatures:
that is the fruit of birth-*pūjā*. (5) [1762]

The relics [now] look after me,
through the power of my [own] heart.
[Others] cannot disturb me [now]:
that is the fruit of birth-*pūjā*. (6) [1763]

In the ninety-one aeons since
I performed that *pūjā* back then,
I’ve come to know no bad rebirth:
that is the fruit of birth-*pūjā*. (7) [1764]

In the thirtieth aeon ago,
four and thirty lords of people,
[all] named Supāricariya,⁴
were wheel-turning kings with great strength. (8) [1765]

The four analytical modes,
and these eight deliverances,

¹“Birth-Worshipper”

²lit., “will [have] become”

³reading *saṃvaritvāna* (BJTS) for *saṃsaritvāna* (“transmigrating,” PTS).

⁴“Good Serving” “Waiting on Well”

six special knowledges mastered,
[I have] done what the Buddha taught! (9) [1766]

Thus indeed Venerable Jātipūjaka Thera spoke these verses.

The legend of Jātipūjaka Thera is finished.

The Summary:

Parivāra, Sumaṅgalya,
Saraṇ, Āsana, Pupphika,
Citapūjī, Buddhasaññī,
Magg', Upaṭṭhāna, Jātina
ninety uttered verses are
counted clearly [in this part].

The Mahāparivāra Chapter, the Twelfth.