Paccupaṭṭhānasaññaka

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[119. Paccupaţţhānasaññaka¹]

Right when Well-Gone Atthadassi had achieved final nirvana, I was born in a spirit's² womb; I possessed [great] glory back then. (1) [1748]

"It's a bad attainment for me, a bad dawn, a bad arising, that I should find such opulence when the Eyeful One's passed away." (2) [1749]

Discerning what I was thinking, the follower named Sāgara⁴ with a wish for my upliftment, [then] came into my presence [there]: (3) [1750]

"Why are you grieving? Do not fear! o [you] knower of the Teaching, by the Buddha have been given the seeds of everyone's success. (4) [1751]

He who'd worship the Sambuddha, Siddhattha, Leader of the World, should worship even one small⁵ bone⁶ after the final nirvana. (5) [1752]

When the heart's pleasure is the same there is the same priceless merit. Therefore having built a stupa, worship the Victor's relics [there]." (6) [1753]

After hearing Sāgara's words, I [then] built a Buddha-stupa. For five years I attended to that Sage's ultimate stupa. (7) [1754]

Due to that deed for the Biped-Lord, the World's Best One, the Bull of Men, having enjoyed [great] happiness, I attained [my] arahantship. (8) [1755]

¹"Perceiver of Attending"

²a yakkha's

³parinibbāyi, achieved complete nirvana

^{4&}quot;Ocean"

⁵lit., "the size of a mustard seed".

⁶lit., "relic" (dhātuṃ).

In the seventh aeon ago there were four [named] Bhūripañña,⁷ wheel-turning kings with great power, possessors of the seven gems. (9) [1756]

The four analytical modes, and these eight deliverances, six special knowledges mastered, [I have] done what the Buddha taught! (10) [1757]

Thus indeed Venerable Paccupaṭṭhānasaññaka Thera spoke these verses.

The legend of Paccupaṭṭhānasaññaka Thera is finished.

⁷"Very Wise"