## Naļamāliya

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## [107. Naļamāliya<sup>1</sup>]

Taking up a garland of reeds and binding it I [then] approached Padumuttara, the Buddha, the World's Best One, the Neutral One, the Tranquil One, the Neutral One, who was seated in the grass [then,] [and there] I fanned the Biped-Lord, the Buddha, [he], the Neutral One.<sup>2</sup> (1-2) [1646-1647]

The Omniscient One received [it,] [then] the World-Leader fanned [himself]. Discerning what I was thinking, he spoke this verse [about me then]: (3) [1648]

"Just as [this one] cooled my body he will not feel the scorch [of hell]; just so your heart will be freed from the three-fold fire [of existence]." (4) [1649]

All the gods gathered in a tree whichever ones [were then thinking], "we'll hear the words of the Buddha which will cause the donor to laugh." (5) [1650]

[Then], seated there, the Blessed One, Honored by the Gods' Assembly bringing laughter to the donor spoke these verses [about me too]: (6) [1651]

"Because of this gift of fanning and the resolve in [his own] heart, he'll become a wheel-turning king known by the name of Subbata.<sup>3</sup> (7) [1652]

Through the remainder of that deed, incited by [his] wholesome roots, he'll become a wheel-turning king known by the name of Māluta.<sup>4</sup> (8) [1653]

<sup>1&</sup>quot;Reed-Garland-er." Reading nala° (BJTS) for nala° (PTS)

<sup>&</sup>lt;sup>2</sup>It is unclear whether the repetition of "Neutral One" (*tādino*) in this string of epithets is intentional (as to emphasize that particular quality) or not (perhaps through conflation of other now-lost epithets)

<sup>&</sup>lt;sup>3</sup>"Good Vow" or "Compliant One" (as below, as a Buddha epithet)

<sup>4&</sup>quot;Breeze'

Because of this gift of fanning and [his] abundant honoring, for one hundred thousand aeons he'll come to know no bad rebirth." (9) [1654]

In the thirty-thousandth aeon there were eight [kings named] Subbata. In the twenty-nine thousandth [aeon] there were eight [kings] named Māluta. (10) [1655]

The four analytical modes, and these eight deliverances, six special knowledges mastered, [I have] done what the Buddha taught! (11) [1656]

Thus indeed Venerable Naļamāliya Thera spoke these verses.

The legend of Nalamāliya Thera is finished.