Bhisāluvadāyaka

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[74. Bhisāluvadāyaka¹]

Plunging into a forest grove, I was living in the jungle. I saw the Buddha, Vipassi, Sacrificial Recipient. (1) [1435]

I gave him edible roots,² and water so he could wash [his] hand. Worshipping [his] feet with my head, I departed facing the north. (2) [1436]

In the ninety-one aeons since
I gave [him those] edible roots,
I've come to know no bad rebirth:
that is the fruit of good karma. (3) [1437]

In the third aeon [after that] there was a strong wheel-turning king, Kṣatriyan Bhisasammata,³ possessor of the seven gems. (4) [1438]

The four analytical modes, and these eight deliverances, six special knowledges mastered, [I have] done what the Buddha taught! (5) [1439]

Thus indeed Venerable Bhisāluvadāyaka Thera spoke these verses.

The legend of Bhisāluvadāyaka Thera is finished.

The Sixth Recitation Portion.

 $^{^1}$ "Lotus-Root-and- \bar{a} luva-Root-Donor". RD equates \bar{a} luva with \bar{a} lupa or \bar{a} luka, "edible root of Amorphophallus Campanulatus;" Cone defines \bar{a} luva as "an edible root"

²lit., "lotus-root and āluva-[root]"

³ "Approved of Lotus-Root"