Padasaññaka

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[72. Padasaññaka¹]

As it stepped² I saw the foot of Tissa, the Kinsman of the Sun.³ Happy, [and] with a happy heart, I pleased my heart over that foot. (1) [1427]

In the ninety-two aeons since
I obtained that perception [then],
I've come to know no bad rebirth:
that's the fruit of foot-perception. (2) [1428]

In the seventh aeon [ago] the Kṣatriyan named Sumedha was a wheel-turner with great strength, possessor of the seven gems. (3) [1429]

The four analytical modes, and these eight deliverances, six special knowledges mastered, [I have] done what the Buddha taught! (4) [1430]

Thus indeed Venerable Padasaññaka Thera spoke these verses.

The legend of Padasaññaka Thera is finished.

¹"Foot-Perceiver"

²the term here is *akkantam*, which means "stepped upon" or "defeated," but avoiding the implication that someone stepped on the Buddha's foot, the cty explains that it was "stepping upon" ($akkamam\bar{a}nam$) and makes the point of the $p\bar{a}da$ simply that he saw the "foot-shrine" (padacetiyam) of the Buddha.

³ādiccabandhuno